

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Harley-Davidson PAC of Nevada

Name (print)

Office (if applicable)

District (if applicable)

3700 W. Juneau Ave.

Milwaukee, 53201

Telephone No.

(414) 343-4600

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING☐ Annual Filing - Due January 15, 2004

Period: January 1, 2003 - December 31, 2003

☒ Report #1 - Due August 31, 2004

Incumbents in an Office with a 4-year term

Period: Jan. 5, 2001 - Aug 26, 2004

Incumbents in an Office with a 6-year term

Period: Dec. 20, 1998 - Aug 26, 2004

All others

Period: Jan. 1, 2004 - Aug. 26, 2004

Ballot Advocacy Groups (BAGs) only:

Period: Dec. 5, 2002 - Aug 26, 2004

☐ Report #2 Due - October 26, 2004

Period: Aug. 27, 2004 - Oct. 21, 2004

☐ Report #3 Due - January 15, 2005*

Period: Oct. 22, 2004 - Dec. 31, 2004

BAGs only:

Period: Oct. 22, 2004 - Dec. 5, 2004

☐ Annual Filing - Due January 15, 2005

Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2

FILE

SEP 07 2004

DEAN HELLER
SECRETARY OF STATE

FOR OFFICE USE ONLY

CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100

This Period

Cumulative
From Beginning
of Report Period
#1 through End
of This
Reporting
Period

5,000.00 | 5,000.00

2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative From
Beginning of
Report Period #1
Through End of
This Reporting
Period3. Total Amount of Monetary Contributions
Received

(Add Lines 1 and 2)

5,000.00 | 5,000.00

4. Total Value of In Kind Contributions Received in
Excess of \$100

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100

5,923.40 | 5,923.40

6. Total Monetary Expenses Paid of \$100 or Less

7. Total Amount of All Monetary Expenses Paid
(Add Lines 5 and 6)8. Total Value of In Kind Expenses in Excess
of \$100

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Jan-04

PAGE OF

Date

8/30/04

✱

District (if applicable)

PAGE OF

Harley-Davidson PAC of Nevada
 Name (print) Office (if applicable)

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	01/15/04	21.65
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	02/20/04	21.56
U.S. Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	03/12/04	21.59
Committee to Re-Elect Lynn Hettrick 1475 Glenwood Dr. Gardnerville, NV 89460	J	04/05/04	1,000.00
Committee to Re-Elect Ron Knecht 1009 Soencer St. Carson City, NV 89703	J	04/05/04	1,000.00
Committee to Re-Elect Walt Anderson P.O. Box 531106 Henderson, NV 89053	J	04/05/04	500.00
Committee to Re-Elect Tom Grady 43 Fairway Drive Yerington, NV 89447	J	04/05/04	500.00
Committee to Re-Elect Garn Mabey 2881 N. Tenaya Way Las Vegas, NV 89128	J	04/05/04	500.00
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	04/14/04	21.67
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	05/14/04	22.61
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	06/14/04	21.55
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	07/15/04	21.47
US Bank 777 E. Wisconsin Ave. Milwaukee, WI 53202	J	08/13/04	21.30

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CAMPAIGN EXPENSES

Report Period #

Harley-Davidson PAC of Nevada
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District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Committee to Re-Elect Valerie Weber 10001 Harpoon Circle Las Vegas, NV 89117	J	8/15/04	500.00
Committee to Re-Elect Jason Geddes 750 Putnam Dr. Reno, NV 89503	J	8/15/04	500.00
Committee to Re-Elect Don Gustavson P.O. Box 4789 Sparks, NV 89432	J	8/15/04	500.00
Committee to Re-Elect Mike McGinness 770 Wildes Rd. Fallon, NV 89406	J	8/15/04	500.00
Munn for Assembly Dist. 18 5478 Apron Ct. Las Vegas, NV 89122	J	8/15/04	250.00

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